

Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200 - 84216.5)

CALIFORNIA FORM 460

Page 1 of 14

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REGISTRAR OF VOTERS IMPERIAL COUNTY

Statement covers period from 03/18/2010 through 05/22/2010

Date of Election if applicable: 06/08/2010 (Month, Day, Year)

1. Type of Recipient Committee:

- Officeholder, Candidate Controlled Committee
Ballot Measure Committee
State Candidate Election Committee
Primarily Formed
Recall
Controlled
Sponsored
General Purpose Committee
Sponsored
Small Contributor Committee
Political Party/Central Committee
Primarily Formed Candidate Officeholder Committee

2. Type of Statement:

- Pre-election Statement
Quarterly Statement
Semi-annual Statement
Special Odd-Year Report
Termination Statement
Supplemental Pre-election Statement - Attach Form 495
Amendment (Explain below)

3. Committee Information

I.D. NUMBER 1320915

COMMITTEE NAME: Ed Mitchell for Supervisor District 2 2010
STREET ADDRESS: 8001 San Miguel Canyon Road #305
CITY: Salinas STATE: CA ZIP CODE: 93907 AREA CODE/PHONE: (831) 663-3021

Treasurer(s)

NAME OF TREASURER: Stephanie Loose
MAILING ADDRESS: 412 S Main St
CITY: Salinas STATE: CA ZIP CODE: 93901-3306 AREA CODE/PHONE: (831) 422-6261

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 05/27/2010
Executed on 05/27/2010
Executed on
Executed on

By [Signature] SIGNATURE OF TREASURER OR ASSISTANT TREASURER
By [Signature] SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR
By SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT
By SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Recipient Committee
Campaign Statement
Cover Page - Part 2

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

Ed Mitchell

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

County Supervisor, District 2, Monterey County

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP CODE
8001 San Miguel Canyon Road #305 Salinas CA 93907

Related Committees Not Included in this Statement: *List any committees not included in this consolidated statement that are controlled by you or which are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE?
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	
COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE?
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER JURISDICTION

SUPPORT
 OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

**Campaign Disclosure Statement
Summary Page**

Statement covers period	CALIFORNIA FORM 460
from <u>03/18/2010</u>	
through <u>05/22/2010</u>	
Page <u>3</u> of <u>14</u>	I.D. NUMBER 1320915

NAME OF FILER Ed Mitchell, Ed Mitchell for Supervisor District 2 2010

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions <i>Schedule A, Line 3</i>	\$ <u>8,238.00</u>	\$ <u>14,269.00</u>
2. Loans Received <i>Schedule B, Line 7</i>	<u>0.00</u>	<u>60,050.00</u>
3. SUBTOTAL CASH CONTRIBUTIONS <i>Add Lines 1 + 2</i>	\$ <u>8,238.00</u>	\$ <u>74,319.00</u>
4. Nonmonetary Contributions <i>Schedule C, Line 3</i>	<u>0.00</u>	<u>0.00</u>
5. TOTAL CONTRIBUTIONS RECEIVED <i>Add Lines 3 + 4</i>	\$ <u>8,238.00</u>	\$ <u>74,319.00</u>

**Calendar Year Summary for Candidates
Running in Both the State Primary and
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received \$	<u>0</u>	<u>0</u>
21. Expenditures Made \$	<u>0</u>	<u>0</u>

Expenditures Made

6. Cash Payments <i>Schedule E, Line 4</i>	\$ <u>40,890.32</u>	\$ <u>50,854.16</u>
7. Loans Made <i>Schedule H, Line 7</i>	<u>0.00</u>	<u>0.00</u>
8. SUBTOTAL CASH PAYMENTS <i>Add Lines 6 + 7</i>	\$ <u>40,890.32</u>	\$ <u>50,854.16</u>
9. Accrued Expenses (Unpaid Bills) <i>Schedule F, Line 3</i>	<u>366.64</u>	<u>366.64</u>
10. Nonmonetary Adjustment <i>Schedule C, Line 3</i>	<u>0.00</u>	<u>0.00</u>
11. TOTAL EXPENDITURES MADE <i>Add Lines 8 + 9 + 10</i>	\$ <u>41,256.96</u>	\$ <u>51,220.80</u>

**Expenditure Limit Summary for State
Candidates**

22. Cumulative Expenditure Made*
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
_____	_____
_____	_____

Current Cash Statement

12. Beginning Cash Balance <i>Previous Summary Page, Line 16</i>	\$ <u>46,376.69</u>
13. Cash Receipts <i>Column A, Line 3 above</i>	<u>8,238.00</u>
14. Miscellaneous Increases to Cash <i>Schedule I, Line 4</i>	<u>157.00</u>
15. Cash Payments <i>Column A, Line 8 above</i>	<u>40,890.32</u>
16. ENDING CASH BALANCE <i>Lines 12+13+14, less Line 15</i>	\$ <u>13,881.37</u>

If this is a Termination Statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED <i>Schedule B, Part 1, Column (b)</i>	\$ <u>0.00</u>
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Cash Equivalents and Outstanding Debts

18. Cash Equivalents	\$ <u>0.00</u>
19. Outstanding Debts <i>Add Line 2 + Line 9 in Column C above</i>	\$ <u>60,416.64</u>

*Amounts in this section may be different from amounts reported in Column B.

**Schedule A
Monetary Contributions Received**

Statement covers period	CALIFORNIA FORM 460
from <u>03/18/2010</u>	
through <u>05/22/2010</u>	Page <u>4</u> of <u>14</u>
I.D. NUMBER <u>1320915</u>	

NAME OF FILER Ed Mitchell, Ed Mitchell for Supervisor District 2 2010

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
04/27/2010	Neil Agron 21622 Carmel Knolls Drive Carmel, CA 93923	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	200.00	200.00	
05/06/2010	Shawn Bagley 17562 Hillcrest Drive Salinas, CA 93908	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Produce Purchaser Complete Purchaser	100.00	100.00	
05/10/2010	Ingermarie E. Bevans 12250 Alp Circle Salinas, CA 93906-1201	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	50.00	150.00	
04/27/2010	Ron Bird 20063 Audrey Lane Prundale, CA 93907	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Mgmt. Analyst/Professor Hartnell College	200.00	200.00	
04/20/2010 04/30/2010	Vera L. Chambers 539 Inca Way Salinas, CA 93906-2601	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	700.00 300.00	1,000.00	

SUBTOTAL \$ 1,550.00

Schedule A Summary

1. Amount received this period - itemized monetary contributions. (Include all Schedule A subtotals.)	\$ <u>7,150.00</u>
2. Amount received this period - unitemized monetary contributions of less than \$100.	\$ <u>1,088.00</u>
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)	TOTAL \$ <u>8,238.00</u>

Schedule A (Continuation Sheet)
Monetary Contributions Received

Statement covers period	CALIFORNIA FORM 460
from <u>03/18/2010</u>	
through <u>05/22/2010</u>	Page <u>5</u> of <u>14</u>
I.D. NUMBER 1320915	

NAME OF FILER Ed Mitchell, Ed Mitchell for Supervisor District 2 2010

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
04/29/2010	Paula Louise Chronister 17752 Vierra Canyon Road Prunedale, CA 93907	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Org. Dev. Consultant Self Employed	150.00	150.00	
05/10/2010	Eugene J. Martinez, Attorney at Law 146 Central Avenue Salinas, CA 93901	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		250.00	250.00	
05/11/2010	Thomas Forgette 16087 Meridian Road Prunedale, CA 93907	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00	100.00	
04/27/2010	John Franzmann 1572 Kari Lane Royal Oaks, CA 95076	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00	300.00	
05/04/2010	Elsa Marie Haas 15249 Century Oak Road Prunedale, CA 93907-1102	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250.00	250.00	
04/27/2010	Annette I. Harris 8496 Berta Views Drive Salinas, CA 93907	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00	100.00	

SUBTOTAL \$ 950.00

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period	CALIFORNIA FORM 460
from <u>03/18/2010</u>	
through <u>05/22/2010</u>	Page <u>6</u> of <u>14</u>

NAME OF FILER Ed Mitchell, Ed Mitchell for Supervisor District 2 2010 I.D. NUMBER 1320915

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
04/24/2010	Steve Howell 135 Calera Canyon Road Corral De Tierra, CA 93908	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Contractor Steve Howell Termite Co.	200.00	200.00	
04/30/2010	Jeanne Howard 1997 Rev Trust 27140 Meadows Road Carmel, CA 93923 Source: Jeanne Howard	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		100.00	250.00* * Aggregated	
04/03/2010	Judy Jones 17742 Berta Canyon Road Prunedale, CA 93907	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Teacher North County High School	100.00	100.00	
05/21/2010	Susan Kasunich 18765 Pesante Road Prunedale, CA 93907	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Homemaker	100.00	100.00	
04/30/2010	Elisa B. Lopez-Mariscal 1425 Shawnee Way Salinas, CA 93906	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00	100.00	
05/11/2010	Luisa Martinez 8861 Holly Hill Drive Prunedale, CA 93907	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Office Manager Eugene J. Martinez, Attorney at Law	100.00	100.00	

SUBTOTAL \$ 700.00

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Statement covers period	CALIFORNIA FORM 460
from <u>03/18/2010</u>	
through <u>05/22/2010</u>	Page <u>7</u> of <u>14</u>

NAME OF FILER <u>Ed Mitchell, Ed Mitchell for Supervisor District 2 2010</u>	I.D. NUMBER <u>1320915</u>
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DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
04/27/2010	Nora McKay 1571 Kari Lane Royal Oaks, CA 95076	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	School Psychologist Pajaro Valley Unified School District	250.00	250.00	
04/30/2010	George Mortan 161 Snyder Avenue Watsonville, CA 95076	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	300.00	800.00	
05/15/2010	R.P.M. Productions 6900 Valley Pacifico Road Prunedale, CA 93907 Source: Michael Von Yerzy	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		100.00	100.00	
04/03/2010	Craig Riddell 303 19th Street Pacific Grove, CA 93950	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Marketing Manager Print Plus	150.00	150.00	
05/08/2010	Susan Sisson 1205 Monroe Street Salinas, CA 93906	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00	100.00	
04/27/2010	Peter N. Slattery 47 Vista Drive Salinas, CA 93907	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Marine Biologist Consultant Self employed	150.00	150.00	

SUBTOTAL \$				1,050.00		
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Schedule A (Continuation Sheet)
Monetary Contributions Received

Statement covers period	CALIFORNIA FORM 460
from <u>03/18/2010</u>	
through <u>05/22/2010</u>	Page <u>8</u> of <u>14</u>

NAME OF FILER <u>Ed Mitchell, Ed Mitchell for Supervisor District 2 2010</u>	I.D. NUMBER <u>1320915</u>
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DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
04/27/2010	Curtis Spitler 331 Dry Creek Road Monterey, CA 93940	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	2,000.00	2,000.00	
05/15/2010	Gilliam Taylor 52 La Rancheria Carmel Valley, CA 93924	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Community Volunteer	500.00	500.00	
05/05/2010	Terry's Custom Construction 17580 Vierra Canyon Road Salinas, CA 93907	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		200.00	200.00	
04/27/2010	William Theyskens 17721 Berta Canyon Road Prunedale, CA 93907	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Hydro Geologist City of Sunnyvale	100.00	100.00	
04/24/2010	Lee Worthington 18410 Meadow Ridge Road Prunedale, CA 93907	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00	100.00	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				

SUBTOTAL \$	2,900.00
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**Schedule B - Part I
Loans Received**

Statement covers period	CALIFORNIA FORM 460
from <u>03/18/2010</u>	
through <u>05/22/2010</u>	
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NAME OF FILER Ed Mitchell, Ed Mitchell for Supervisor District 2 2010 I.D. NUMBER 1320915

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Ed Mitchell 8001 San Miguel Canyon Road #305 Salinas, CA 93907 <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Candidate	\$ <u>50</u>	\$ <u>0</u>	<input type="checkbox"/> PAID \$ <u>0</u> <input type="checkbox"/> FORGIVEN \$ <u>0</u>	\$ <u>50</u> 08/05/2010 DATE DUE	<u>0.000</u> % RATE \$ <u>0</u>	\$ <u>50</u> 08/05/2009 DATE INCURRED	CALENDAR YEAR \$ <u>40,000</u> PER ELECTION \$ <u>60,050</u> P10
Ed Mitchell (Continued) <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ <u>10,000</u>	\$ <u>0</u>	<input type="checkbox"/> PAID \$ <u>0</u> <input type="checkbox"/> FORGIVEN \$ <u>0</u>	\$ <u>10,000</u> 08/10/2010 DATE DUE	<u>0.000</u> % RATE \$ <u>0</u>	\$ <u>10,000</u> 08/10/2009 DATE INCURRED	CALENDAR YEAR \$ <u>40,000</u> PER ELECTION \$ <u>60,050</u> P10
Ed Mitchell (Continued) (Continued) <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ <u>10,000</u>	\$ <u>0</u>	<input type="checkbox"/> PAID \$ <u>0</u> <input type="checkbox"/> FORGIVEN \$ <u>0</u>	\$ <u>10,000</u> 11/03/2010 DATE DUE	<u>0.000</u> % RATE \$ <u>0</u>	\$ <u>10,000</u> 11/03/2009 DATE INCURRED	CALENDAR YEAR \$ <u>40,000</u> PER ELECTION \$ <u>60,050</u> P10
SUBTOTAL \$								
		0.00	\$	0.00	\$	20,050.00	\$	0.00

Schedule B Summary

- 1. Loans received this period \$ 0.00
(Total Column (b) plus unitemized loans less than \$100.)
 - 2. Loans paid or forgiven this period \$ 0.00
(Total Column (c) plus loans under \$100 paid or forgiven.)
(Include loans paid by a third party that are also itemized on Schedule A.)
 - 3. Net change this period. (Subtract Line 2 from Line 1.) **NET \$** 0.00
- Enter the net here and on the Summary Page, Column A, Line 2

Schedule B - Part I (Continuation Sheet)
Loans Received

Statement covers period	CALIFORNIA FORM 460
from <u>03/18/2010</u>	
through <u>05/22/2010</u>	
Page <u>10</u> of <u>14</u>	

NAME OF FILER Ed Mitchell, Ed Mitchell for Supervisor District 2 2010 I.D. NUMBER 1320915

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Ed Mitchell (Continued) (Continued) (Continued)		\$ <u>20,000</u>	\$ <u>0</u>	<input type="checkbox"/> PAID \$ <u>0</u> <input type="checkbox"/> FORGIVEN \$ <u>0</u>	\$ <u>20,000</u> <u>01/27/2011</u> DATE DUE	<u>0.000</u> % RATE \$ <u>0</u>	\$ <u>20,000</u> <u>01/27/2010</u> DATE INCURRED	CALENDAR YEAR \$ <u>40,000</u> PER ELECTION \$ <u>60,050</u> P10
Ed Mitchell (Continued) (Continued) (Continued) (Continued)		\$ <u>20,000</u>	\$ <u>0</u>	<input type="checkbox"/> PAID \$ <u>0</u> <input type="checkbox"/> FORGIVEN \$ <u>0</u>	\$ <u>20,000</u> <u>03/17/2011</u> DATE DUE	<u>0.000</u> % RATE \$ <u>0</u>	\$ <u>20,000</u> <u>03/17/2010</u> DATE INCURRED	CALENDAR YEAR \$ <u>40,000</u> PER ELECTION \$ <u>60,050</u> P10
		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	_____ DATE DUE	_____ RATE \$ _____	_____ DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION \$ _____
		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	_____ DATE DUE	_____ RATE \$ _____	_____ DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION \$ _____
		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	_____ DATE DUE	_____ RATE \$ _____	_____ DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION \$ _____

SUBTOTAL \$ 0.00 \$ 0.00 \$ 40,000.00 \$ 0.00

**Schedule E
Payments Made**

Statement covers period	CALIFORNIA FORM 460
from <u>03/18/2010</u>	
through <u>05/22/2010</u>	Page <u>9</u> of <u>14</u>
NAME OF FILER <u>Ed Mitchell, Ed Mitchell for Supervisor District 2 2010</u>	
I.D. NUMBER <u>1320915</u>	

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | FAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging and meals (explain) |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging and meals (explain) |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT		AMOUNT PAID
	CODE	DESCRIPTION OF PAYMENT	
Automated Mailing Service 220 Dela Vina, Suite B Monterey, CA 93940	POS		12,000.00
Digital Streaming Network 901 Archer Street Monterey, CA 93940	OFC		750.00
Dr. Lewis Keizer 337 Bardue Street Aromas, CA 95004	FND		190.00

SUBTOTAL \$ 12,940.00

Schedule E Summary

- | | |
|--|---------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) | \$ <u>40,820.28</u> |
| 2. Unitemized payments made this period of under \$100. | \$ <u>70.04</u> |
| 3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part 1, Column(e).) | \$ <u>0.00</u> |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL | \$ <u>40,890.32</u> |

**Schedule E
(Continuation Sheet)
Payments Made**

Statement covers period	CALIFORNIA FORM 460
from <u>03/18/2010</u>	
through <u>05/22/2010</u>	Page <u>10</u> of <u>14</u>
NAME OF FILER <u>Ed Mitchell, Ed Mitchell for Supervisor District 2 2010</u>	
I.D. NUMBER <u>1320915</u>	

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging and meals (explain) |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging and meals (explain) |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT		AMOUNT PAID
	CODE	DESCRIPTION OF PAYMENT	
Stephanie Loose 412 South Main Street Salinas, CA 93901-3306	PRO		212.61
Jan Mitchell 70 Carlsen Road Prunedale, CA 93907	OFC SAL	8,031.70 1,770.66	9,802.36
Monterey County Democratic Central Committee 60 Bonifacio Plaza Monterey, CA 93942	OFC		500.00
Monterey County Farm Bureau 931 Blanco Circle Salinas, CA 93901	MTG		200.00

SUBTOTAL \$ 10,714.97

**Schedule E
(Continuation Sheet)
Payments Made**

Statement covers period	CALIFORNIA FORM 460
from 03/18/2010	
through 05/22/2010	Page 11 of 14
I.D. NUMBER 1320915	

NAME OF FILER Ed Mitchell, Ed Mitchell for Supervisor District 2 2010

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging and meals (explain) |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging and meals (explain) |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT		AMOUNT PAID
	CODE	DESCRIPTION OF PAYMENT	
Monterey County Weekly 668 Willimas Avenue Seaside, CA 93955	PRT		1,008.00
Print Plus 611 9th Street Pacific Grove, CA 93950	LIT		5,328.08
Riddell & Riddell 611 9th Street Pacific Grove, CA 93950	CNS		10,629.23
Salinas Valley Chamber of Commerce 199 East Alisal Street Salinas, CA 93901-3501	MTG		200.00

SUBTOTAL \$ 17,165.31

**Schedule F
Accrued Expenses (Unpaid Bills)**

Statement covers period	CALIFORNIA FORM 460
from <u>03/18/2010</u>	Page <u>12</u> of <u>14</u>
through <u>05/22/2010</u>	
I.D. NUMBER <u>1320915</u>	

NAME OF FILER Ed Mitchell, Ed Mitchell for Supervisor District 2 2010

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging and meals (explain) |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging and meals (explain) |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Jan Mitchell 70 Carlsen Road Prunedale, CA 93907	OFC, TRS, RAD, CMP	0.00	366.64	0.00	366.64
SUBTOTALS \$		0.00	366.64	0.00	366.64

Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for payments for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) **INCURRED TOTAL**... \$ 366.64
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) **PAID TOTAL**... \$ 0.00
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) **NET** \$ 366.64

**Schedule G
Payments Made by an Agent or Independent
Contractor (on Behalf of an Officeholder or
Candidate)**

Statement covers period	CALIFORNIA FORM 460
from <u>03/18/2010</u>	
through <u>05/22/2010</u>	Page <u>13</u> of <u>14</u>
I.D. NUMBER 1320915	

NAME OF FILER Ed Mitchell, Ed Mitchell for Supervisor District 2 2010

NAME OF AGENT OR INDEPENDENT CONTRACTOR:

Jan Mitchell

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging and meals (explain) |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging and meals (explain) |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Craig Harris 70-A Carlsen Road Salinas, CA 93907	SAL			3,470.00
Jo Ann Agha 8710 North Prunedale, Space # 20 Prunedale, CA 93907	PHO			925.00
Victor Oropeza 838 Hereford Drive Gonzales, CA 93926	SAL			1,382.00

SUBTOTAL \$ 5,777.00

**Schedule I
Miscellaneous Increases to Cash**

Statement covers period	CALIFORNIA FORM 460
from 03/18/2010	
through 05/22/2010	

Page 14 of 14

NAME OF FILER Ed Mitchell, Ed Mitchell for Supervisor District 2 2010

I.D. NUMBER
1320915

DATE RECEIVED	FULL NAME AND ADDRESS OF SOURCE <small>(IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME & ADDRESS)</small>	DESCRIPTION OF RECEIPT	AMOUNT OF INCREASE TO CASH
04/03/2010	Prunedale Neighbors Group 70 Carlsen Road Prunedale, CA 93907	Dance tickets proceeds.	157.00

SUBTOTAL \$ 157.00

Schedule I Summary

1. Itemized increases to cash this period.	\$ <u>157.00</u>
2. Unitemized increases to cash under \$100 this period.	\$ <u>0.00</u>
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).)	\$ <u>0.00</u>
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.)	TOTAL \$ <u>157.00</u>